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That in consideration of	I - W.H. Harper		<b>77777</b>		
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	release
GIVEN under my hand and seal this 3rd	1. 10 . 42
day of April	Mallettantes
day of April , A. D., 19 57	12/10/04/1/1/1/1/02
Notary Public for South Carolina	
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Recorded this 9th day of April	9:30 A.M. 19.57, at. / M., No. 8476